

(2)
(52)

Annex-II
[Ref: Para 1.2.2]

No.F.11-37/97-Desk (MDM)
Government of India
Ministry of Human Resource Development
Department of Elementary Education

To,

The Education Secretaries and Nodal Officers
In-charge of NP-NSPE in States/UTs.

Delhi, dated the 10th June, 1999

OFFICE MEMORANDUM

Subject: NP-NSPE: Procedure for the re-imburement of Hill Transport Subsidy.

This Ministry has been receiving several requests for clarification on the procedure for getting reimbursement of Hill Transport Subsidy under the NP-NSPE as admissible under the Targeted Public Distribution System (TPDS). The procedure is now sought to be clarified as under:

- ❖ Hill Transport subsidy is admissible only to States which are predominantly hilly economically backward and lack rail facilities as Arunachal Pradesh, Himachal Pradesh, J&K, Manipur, Meghalaya, Nagaland, Mizoram, Sikkim and Tripura.
- ❖ In Hill States FCI's responsibility has been fixed for delivering grants at the nearest designated Principal Distribution Centres (PDCs) as at Appendix-I.
- ❖ In case FCI is unable to make foodgrains available at the PDCs for issue in the States mentioned above, it will issue foodgrains from the nearest designated Base Depots as indicated at Appendix-II. It is in such cases that Hill Transport Subsidy will become payable. In these

circumstances the actual cost of transportation of foodgrains from the above mentioned Base Depots to PDCs will be reimbursed by FCI to the State/UTs as Hill Transport Subsidy. In such cases the lifting agency in States/UTs would contact the concerned Zonal Manager of FCI for reimbursement of the actual cost of transportation of grain from FCI's Base Depots to FCI's PDCs.

- ❖ For further movement of grain from the FCI Godowns at the Principal Distribution Centres to the School/Village this Ministry will continue to reimburse the actual transportation charges subject to a maximum limit of Rs.50/- per quintal through DRDAs as stated in the orders issued by this Department vide D.O. No.11-34/97-Desk(MDM) dated 10.7.1997.

2. This issues in consultation with the Ministry of Food & Consumer Affairs, (Department of Food & Civil Supplies), Govt. of India, New Delhi.

Yours faithfully,

Sd/-
(SUHAIL ANSARI)
Desk Officer (MDM)

Copy to:

1. Deptt. of Food & Civil supplies, Krishi Bhavan, New Delhi, w.r.t. their Office Memorandum No.:179(1)/97- Py.I dated 29th April, 1999.
2. The Manager (Sales), Food Corporation of India, 16-20, Barakamba Road, New Delhi.

Sd/-
(SUHAIL ANSARI)
Desk Officer (MDM)

LIST OF PRINCIPAL DISTRIBUTION CENTRES IN THE HILL STATES DECLARED VIDE LETTER NO.167 (32)/72-PY.I DATED 9.7.1975 AND ADDITIONAL PRINCIPAL DISTRIBUTION CENTRES SUBSEQUENTLY DECLARED FROM TIME TO TIME UPTO 20TH DECEMBER, 1993.

S.No.	Name of State	Name of Districts	Head Quarters	Principal Distribution Centres
1.	Arunachal Pradesh	1. Tawang		(i) Zemithang*
		2. East Kameng		(ii) Cyiangtajo
		3. Upper Subansiri		(iii) Taliha
		4. West Siang		(iv) Liromoba
		5. Lowit		(v) Haiyliang
		6. Tirap		(vi) Panchaw
		7. West Kameng		(vii) Kolkong
		8. Lower Subansiri		(viii) Nyapih
		9. Itanagar Sub-division		(ix) Sagelee
		10. East Siang		(x) Mariyang
		11. Dibang Vailey/Roing Sub Division		(xi) Anini
		12. Changlang Sub-Division		(xii) Miao
2.	Himachal Pradesh	1. Bilaspur	Bilaspur	(i) Chamba (ii) Kangra
		2. Chamba	Chamba	(iii) Mandi (iv) Kulu
		3. Hamirpur	Hamirpur	(v) Hamirpur (vi) Keylong
		4. Kangra	Dharamshala	(Headquarters of Lahul and Spiti)
		5. Kinnaur	Kalpa	
		6. Kulu	Kulu	(vii) Solan (viii) Simla
		7. Lahul Spiti	Keylong	(ix) Kalpa (x) Nahan (Headquarters of Sirmaur Distt.)
		8. Mandi	Mandi	(xi) Una (xii) Bilaspur
		9. Simla	Simla	(xiii) Killar (xiv) Kaza**
		10. Sirmaur	Nahan	
		11. Solan	Solan	
		12. Una	Una	

*- Centres (i) to (xii) declared vide letter No.179(1)/86-Py.I, dated.29.1.86

** - Centre at (xiii) declared vide letter No.167(21)/80-Py.I, dated 27.11.81 and Centre at (xiv) declared vide letter of even number dated 2.5.85

S.No.	Name of State	Name of Districts	Head Quarters	Principal Distribution Centres
				@@
3.	Jammu & Kashmir	1. Anantang (Kashmir South)	Anantang	(i) Jammu (ii) Udhampur (iii) Poonch (iv) Rajouri
		2. Baramula (Kashmir North)	Baramula	(v) Kathua (vi) Doda
		3. Doda	Doda	(vii) Anantang
		4. Jammu	Jammu	(viii) Srinagar
		5. Kathua	Kathua	(ix) Baramula (x) Leh & Ladakh
		6. Ladakh	Leh	
		7. Poonch	Poonch	(xi) Lathpora
		8. Rajauri	Rajauri	(xii) Kupwara
		9. Srinagar	Srinagar	(xiii) Bandipora
		10. Udhampur	Udhampur	
		11. Pulwama	Pulwama	
		12. Kupwara	Kupwara	

4.	Manipur	1. Manipur Central	Imphal	(i) Imphal (ii) Kerong (On way to Imphal)
		2. Manipur East	Ukhrual	(iii) Churachandpur
		3. Manipur North	Keorng	(iv) Temanglong
		4. Manipru South	Churachandpur	(v) Ukhrual (vi) Chandel (vii) Parbung (viii) Tengnoup la
		5. Manipur West	Temenglong	(xi) New Kaiphundai
5.	Meghalaya	1. Garo Hills	Tura	(i) Shillong (ii) Jowai
		2. Jaintia Hills	Jowai	(iii) Tura (iv) William Nagar
		3. Khasi Hills		(v) Nongation
		4. Shillong		

6.	Mizoram	1. Aizwal	Aizwal	(i) Aizwal (ii) Lunglei
		2. Lunglei	Lunglei	(iii) Lawangthali
		3. Chhimtuipur	Siaha	(iv) Kolasib on way to Aizwal (v) Aibawk (vi) Champhai (vii) Kawkulh (viii) Saitual (ix) Lokicharra

@@- Centres (xi) & (xii) declared vide letter No.167(17)/84-Py.I, dt. 18.2.85 & Centres (xiii) vide letter dt. 4.10.85.

****- Centres (iii) to (vi) declared vide letter No:167(32)/72-Py.I, dt. 31.12.76 and Centres from (vii) to (xi) declared vide letter no.179(3)/86-Py.I, dt. 22.9.1986.

*****- Centres (iii) and (iv) declared vide letter No.167(32)/72-Py.I-dt. 26.2.76 and Centre at (v) declared vide letter No.167(29)/84 dt. 26.3.85 and Centre (vi) to (ix) declared vide letter No.167(29)/84 - Py.I, dt. 13.5.86.

S.No.	Name of State	Name of Districts	Head Quarters	Principal Distribution Centres
7.	Nagaland	1. Kohima	Kohima	(i) Kohima (ii) Mokakchung
		2. Mokakchung	Mokakchung	(iii) Tuensang (iv) Kohima and Mojakchung in respect of Supplied made beyond Wokha, Zunne-boto, Phek and Mon.
		3. Tuensang	Wokha Zunne-Boto%%	
			Tuensang	(v) Mon (vi) Zunheboto (vii) Wokha (viii) Phek
8.	Sikkim	1. Sikkim East	Gangtok	(i) Gangtok (ii) Jorthang
		2. Sikkim North	Mangan	(iii) Rhenock (iv) Mangan (v) Gyalshing \$\$
		3. Sikkim South	Mamchi	
		4. Sikkim West	Gyal-shing	
				++
9.	Tripura	1. North Tripura	Kailashahar	(i) Agartala (ii) Kumarghat (iii) Udaipur (iv) Amarpur
		2. South Tripura	Udaipur	(v) Bagafa (vi) Amabassa
		3. West Tripura	Agartala	

%% - Centres (i) to (iii) declared vide letter No.167(32)/72-Py.I, dt. 2.8.75 and Centres at (iv) declared vide letter of even number dated 25.21.76 and Centres (v) to (viii) declared vide letter No.179(7)/90-Py.I, dt.3.6.92

\$\$- Centres (v) declared vide letter No.179(2)/86-Py.I, dated 13.7.93.

++- Centres (ii) to (vi) declared vide letter No.167(30)84-Py.I, dated 18.12.86

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Appendix-II**NAME OF THE STATES AND THE LINKED BASE DEPOTS**

Name of States	Designated base depots
1. Nagaland	Dimapur
2. Manipur	Dimapur, Imphal
3. Mizoram	Silchar, Kolsib, Vaireigle, Bhairal
4. Meghalaya	Guwahati, Shillong
5. Tripura	Dharamnagar and Churabari
6. Arunachal Pradesh	Bindukuri, North Lakhimpur, Dhemaji, Banderdewa, Cinnamara, Dibrugarh and Tinsukia
7. Sikkim	Siliguri

Annex-IIA
[Ref: Para 1.2.2]

IMMEDIATE

FAX MESSAGE

No. 179(1)/97-PY.I
Government of India
Ministry of Food & Consumer Affairs
(Deptt. Of Food & Civil Supplies)

Krishi Bhavan, New Delhi
Dated the 29th April, 1999

OFFICE MEMORANDUM

Subject: Reimbursement of transportation cost of foodgrains under Mid-Day Meal Scheme as admissible under Hill Transport Subsidy Scheme.

The undersigned is directed to refer to Deptt. Of Education's U.O. No. 11-37/97-Desk(MDM), dated 11.9.98 on the above mentioned subject and to confirm that since the economic cost of foodgrains cover expenses incurred by FCI including the Hill Transport Subsidy, the FCI shall continue to reimburse the transportation cost on actual basis i.e. HTS as incurred by the hill States (Aruynachal Pradesh, Himachal Pradesh, J&K, Manipur, Meghalaya, Mizoram, Nagaland, Sikkim and Tripura) for transporting foodgrains issued at economic cost under Mid-Day Meal Scheme from FCI base depots to declared Principal Distribution Centres(PDC) in these States.

Sd/-
(B.K. DEVVARMA)
DIRECTOR (P)
TELE. NO. 3388141

Ministry of Human Resources Development,
Department of Education,
(Atten: - Shri Suhail Ansari, Desk Officer (MDM))
Mid-day Meal Division,
Shastri Bhavan, New Delhi.

Copy to: -

1. Shri G. Mohan, Executive Director (Finance), FCI, New Delhi.
2. Shri A.S. Chhabra, Executive Director (Sales), FCI, New Delhi – reference their No. 26/1/98-99/MMS/S.V/Vol. III, dated 12.2.99
3. PPS to AS&FA – w. r. t. Dy. No. 840/FA, dt. 23.3.99

Sd/-
(B.K. DEVVARMA)
DIRECTOR (P)

Annex-III
[Ref: Para. 2.3]

No.P-12019/1/2003-RD
Government of India
Planning Commission
(Rural Development Division)

Yojana Bhawan, Sansad Marg,
New Delhi, the 19th December, 2003

From: B.N.Nanda,
Director,
Rural Development Division,
Planning Commission, Jojana Bhawan,
Sansad Marg, New Delhi – 110 001.

To Secretary,
Department of Planning,
All States and UTs.

Subject: Inclusion of Mid Day Meal in the Pradhan Mantri Gramodaya Yojana (PMGY) during 2003-04.

Sir,

I am directed to say that the Department of Elementary Education and Literacy had approached the Planning Commission urging for permission for the States to utilise PMGY funds for meeting the cost of conversion of foodgrains into a cooked meal under the Mid Day Meal (MDM) programme. This was suggested since the requirement for infrastructural facilities for universal elementary education could be adequately addressed by the Sarva Shiksha Abhiyan. Moreover given the difficult financial position of the States and the recent Supreme Court Judgement on the MDM issue, it was felt necessary to compliment resources of the States for the conversion costs mentioned above.

This issue has been examined by the Planning Commission in consultation with the Department of Elementary Education and Literacy and the PMO. With the approval of the Deputy Chairman, Planning Commission it has been decided to allow Conversion costs of Mid Day Meal as a permissible item of expenditure under PMGY for the current year 2003-04. It has also been decided to include "Conversion costs of Mid Day Meal" as a component of PMGY in place of "Universal elementary education" with a minimum earmarking of 15 percent of the ACA allocation of the State from next Annual Plan 2004-05.

It is requested that the revised guidelines as mentioned above may kindly be intimated to the concerned Department in the State Government for compliance.

Yours faithfully,

Sd/-
(B.N. Nanda)

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Annex-IV
[Ref: Para 1.2.3]

Statement showing State-wise Allocation under Pradhan Mantri Gramodaya Yojana, 2004-05

(Rs. In Lakhs)

S.NO.	NAME OF STATE/UT	ACA 2004-05
(1)	(2)	(3)
	NON-SPECIAL CATEGORY STATES	
1	ANDHRA PRADESH	15644.00
2	BIHAR	24173.00
3	CHHATTISGARH	3435.00
4	GOA	72.00
5	GUJARAT	7122.00
6	HARYANA	1834.00
7	JHARKHAND	7446.00
8	KARNATAKA	8273.00
9	KERALA	7608.00
10	MADHYA PRADESH	8500.00
11	MAHARASHTRA	10917.00
12	ORISSA	10863.00
13	PUNJAB	4442.00
14	RAJASTHAN	10611.00
15	TAMIL NADU	11547.00
16	UTTAR PRADESH	37087.00
17	WEST BENGAL	18490.00
	SUB-TOTAL	188064.00
	SPL. CATEGORY STATE	
1	ARUNACHAL PRADESH	6500.00
2	ASSAM	19000.00
3	HIMACHAL PRADESH	7000.00
4	JAMMU & KASHMIR	18000.00
5	MANIPUR	4800.00
6	MEGHALAYA	4112.00
7	MIZORAM	4300.00
8	NAGALAND	4526.00
9	SIKKIM	3000.00
10	TRIPURA	5693.00
11	UTTARANCHAL	7000.00
	SUB-TOTAL	83931.00
	UNION TERRITORIES	
1	NCT OF DELHI	1078.00
2	PONDICHERRY	465.00
3	A & N ISLAND	1002.00
4	CHANDIGARH	442.00
5	D & N HAVELI	128.00
6	LAKSHADWEEP	172.00
7	DMAN & DIU	111.00
	SUB-TOTAL	3398.00
	GRAND TOTAL	275393.00

Details of Centrally Sponsored Schemes in which Funds are available for Kitchen Sheds, Drinking Water Arrangements and Utensils

To enable States to implement the MDM programme better, they have been permitted to meet certain requirements under the Programme (besides foodgrains and transport subsidy) from various other Centrally assisted schemes as follows: -

Sl. No.	Items	Scheme/Programme under which Funds Available
1	Construction of Kitchen Sheds: (a) In Rural areas: (b) In Urban areas:	Funds available under Sampurna Gramin Rozgar Yojana (SGRY). Proposal to be reflected in the Annual Action Plan. Funds available under National Slum Development Programme (NSDP) and Urban Wage Employment Programme (UWEP) component of Swarna Jayanti Shahri Rozgar Yojana (SJSRY).
2.	Creation of Drinking Water Facility	Funds available under: a) Sarva Shiksha Abhiyan, and b) Accelerative Rural Water Supply Programme (ARWSP), and Swajaldhara programmes of the Deptt. of Drinking Water Supply.
3.	Purchase of Utensils	Funds available under SSA from annual school grant of Rs. 2000/- per annum per school

Statement showing State-wise number of children covered and quantity of foodgrains allocated during 2004-05 under Mid-day Meal Scheme.

S.No.	Name of States/UTs	No. of children covered (In Lakhs)	Quantity of foodgrains allocated (Lakh MTs)
(1)	(2)	(3)	(4)
1	Andhra Pradesh	90.81	2.13
2	Arunachal Pradesh	1.78	0.04
3	Assam	33.88	1.02
4	Bihar	97.92	1.96
5	Chhattisgarh	28.29	0.57
6	Goa	0.68	0.01
7	Gujarat	30.18	0.60
8	Haryana	16.28	0.46
9	Himachal Pradesh	5.90	0.18
10	Jammu & Kashmir	8.31	0.25
11	Jharkhand	32.80	0.82
12	Karnataka	51.26	1.18
13	Kerala	21.16	0.42
14	Madhya Pradesh	76.50	1.60
15	Maharashtra	96.65	2.22
16	Manipur	3.06	0.09
17	Meghalaya	5.03	0.10
18	Mizoram	0.96	0.02
19	Nagaland	1.74	0.03
20	Orissa	51.51	1.35
21	Punjab	14.99	0.43
22	Rajasthan	76.62	1.69
23	Sikkim	0.84	0.02
24	Tamil Nadu	43.06	0.86
25	Tripura	4.58	0.09
26	Uttaranchal	8.11	0.16
27	Uttar Pradesh	169.97	5.10
28	West Bengal	103.27	3.03
29	A & N Island	0.35	0.01
30	Chandigarh	0.42	0.01
31	D & N Haveli	0.30	0.01
32	Dman & Diu	0.15	0.003
33	Delhi	10.78	0.22
34	Lakshadweep @	0.00	0.00
35	Pondicherry	0.53	0.01
	TOTAL	1088.67	26.68

@- This UT is running its own programme.

**Extracts from certain Policy Pronouncements regarding
Mid-Day Meal**

1. President's address to Parliament delivered on 7.6.04:-

"18 ... A national cooked nutritious Mid-day Meal scheme, funded mainly by the Central Government will be introduced in a phased manner in primary and secondary schools..."

2. Union Finance Minister's Budget Speech delivered on 8.7.04:

"12. The poor want basic education for their children: we shall provide it, and we shall make sure that the child remains in school for at least eight years. We shall also make sure that the child is not hungry while she or he is at school..."

"22 ...The whole of the amount collected as cess will be earmarked for education, which will naturally include providing a nutritious cooked midday meal. If primary education and the nutritious cooked meal scheme can work hand in hand, I believe there will be a new dawn for the poor children of India."

Annex-VIII
[Ref: Para 3.4]

Nutritive value of 100 gms. of Wheat/Rice/Chapatis

S.No.	Name of foodstuff	Energy (Calories)	Protein (gm)	Fat (gm)	Carbohydrates (gm)
1.	Wheat (whole)	346	11.8	1.5	71.2
2.	Wheat flour (whole)	341	12.1	1.7	69.4
3.	Wheat chapatis	267	8.0	0.67	53.4
4.	Rice raw (milled)	345	6.8	0.5	78.2
5.	Rice parboiled (milled)	346	6.4	0.4	79.0

Source: "Nutritive Value of Indian Foods", National Institute of Nutrition (1978).

Detailed Guidelines for associating NGOs in Mid-Day Meal Programme

1. NGOs will be selected keeping in view their credentials and the capacity to deliver the programme. The NGOs should be willing to work in association with the local bodies, VECs/Mother Teacher Association.
2. Information on the designated NGO(s) and coverage of eligible schools and number of children in classes I-V in such schools in the concerned block(s) and district(s) shall be furnished by the State Government to Ministry of Human Resource Development before taking the support of such agencies for implementation of the programme.
3. The NGOs will ensure that cooked meal to be provided to the children studying in primary classes (I-V) only in Government, Local Body, and Aided schools. Private unaided schools and non-formal schools are not to be covered.
4. It will be ensured that the cooked meals has a calorific value equivalent to 100 gms. of wheat/rice per child per day.
5. There will be no discrimination on the basis of religion, caste and creed in providing cooked meal to eligible children.
6. No liability with regard to the logistical requirements such as construction of kitchen and storage room, appointment of cooks, helpers and such other staff, utensils etc. shall be borne by the Central Government.
7. The State Government shall be fully responsible in implementing the programme through NGOs support either for a cooked meal or pre-cooked food variant in eligible schools. To this extent, the State Government or the NGO concerned may mobilize resources for conversion of foodgrains into a cooked meal. The Central Government shall not enter into any arrangement other than the scope of central assistance referred to in para 4 of the guidelines on the scheme.
8. Transportation and handling charges for movement of foodgrains, if any, under the scheme may be provided by the District Authority to the NGOs in case they are authorized to lift and transport foodgrains from FCI godowns to schools at the rates prescribed by the Ministry of HRD.
9. The NGO shall furnish a monthly report on liftment, utilization of foodgrains, number of schools and children covered to the District Authority for onward transmission to the State Government/Central Government in the proforma prescribed from time to time.

10. The NGO shall furnish to the State Govt. Annual Report along with audited statement of accounts on the transportation charges and such other grants received from the State Govt. duly certified by an approved Chartered Accountant.
11. State Govt. may prescribe such other conditions in addition to the conditions stated herein above as per relevant Financial Rules of the concerned State/UT.
12. The grantee organisation shall not entrust the project or divert any part of the assistance (wheat/rice) to another organization/agency.
13. When the State Government/Government of India has reason to believe that the assistance being provided is not being utilized for approved purpose, the same may be stopped, and the assistance provided earlier recovered. The grantee organization shall be open to inspection by an officer of the Union Ministry of Human Resource Development/State Government. The Central Government may nominate any person/organization/agency to evaluate the progress/completion of the programme, and the grantee shall abide by any instructions/directions as may be issued by the Government regarding the implementation of NP-NSPE (Mid-day Meal Scheme).
14. The accounts of the project shall be maintained properly and exclusively and submitted as and when required. The accounts shall be open to check by an officer deputed by the Government of India or the State Government, beside the test-check by the Comptroller & Auditor General of India at his discretion.
15. In the event of dissolution of the grantee organization prior to completion of the programme and settlement of accounts of this grant, the responsibility for compliance with the terms and conditions of the assistance shall rest with the concerned District Collector and the assets acquired out of this assistance shall revert to the Government forthwith.
16. The grantee shall maintain a stock-register (in prescribed proforma) of all assets acquired wholly or substantially out of Government grant. Such grants/assets shall not, without the prior sanction of the Government of India, be disposed of, encumbered, or utilized for purposes other than those for which the grant was given. Should the grantee organization cease to exist at any time, such assets shall revert to the Govt. of India.
17. The decision of the Secretary to the Government of India in the Ministry of Human Resource Development (Department of Elementary Education & Literacy) on the question whether there has been breach or violation of any of these terms and conditions shall be final and binding on the grantee.

FOOD CORPORATION OF INDIA
Head Quarters, New Delhi
16-20, Barakhamba Lane, New Delhi – 110001

MO: 26/1/1999-2000/MMS/SALES.V

May 4, 1999

The Zonal Manager,
 Food Corporation of India,
 Zonal Office,
 NEW DELHI/CALCUTTA/MUMBAI/CHENNAI/GUWHATI.

Sub: - NP-NSPE Release of foodgrains for the year 1999-2000 under Mid-Day-Meal Scheme.

Ref: - 1. Min. of Human Resources Development (Deptt. of Education)'s letter No. 6-33/98-NSPE (MDM) dated 27th March, 1998.
 2. Min. of Human Resources Development (Deptt. of Education)'s letter No. 5-33/99-Desk(MDM) dated 16th April, 1999 (copy enclosed).
 3. F.C.I., Hqtrs. Letter no. 26/1/98-99/MMS/S.V. dated 2nd May, 1998.

Sir,

Please refer to the communications cited.

It has been decided to release foodgrain for the month of April, 1999 on the existing system as a special case, as per the allotment made by the Ministry of Human Resource Development, Department of Education vide letter dated 27th March, 1998 (ref. 1) for the year 1998-99 and sanction conveyed vide Hqtrs. Letter dated 2nd May, 1998 (ref. 3) in favour of the concerned States/UTs of your Zone. The validity period for lifting April, 1999 allotted quota has been extended upto 15th May, 1999. The quantity of foodgrains to be issued for the month, should not repeat not exceed 1/10th of total allocation /requirement indicated in letter dated 27.03.1998 (ref. 1) and conveyed vide Headquarters letter dated 02.05.1998 (ref. 3) minus unutilized stocks of wheat and rice lifted during earlier month.

You are requested to take action accordingly and submit district-wise claim in prescribed format to Funds Division of Hqtrs. duly supported by the consignee

receipt-cum-utilisation certificate obtained from Distt. Collector for the previous month. The claim not supported by the consignee receipt will not be entertained.

Please also ensure that only good quality of foodgrains should be issued under Mid-Day Meal Scheme. Any complaint on this account will be considered as ineffective lack of supervision on the part of SRMs concerned.

The lifting position of wheat and rice may be intimated to Hqtrs. latest by 15th of the next month so that lifting position could be sent to Ministry of Human Resources Development (Deptt. of Education) by 20th of next month without fail.

Yours faithfully,

Sd/-

(L.D. KALRA)

DY. MANAGER (SALES)

FOR EXECUTIVE DIRECTOR(S)

Copy to: -

1. The Sr. Regional Manager, FCI, New Delhi/Jammu/Jaipur/Lucknow/Shimla/Mumbai/Punjab-Haryana Region/Chadigarh/Ahmedabad/Bhopal/Calcutta/Bhubaneshwar/Patna/Hyderabad/Chennai/Bangalore/Thiruvanthapuram/Guwahati/Shillong.
2. Shri Jpamanyu Chatterjee, Director (MDM), Ministry of Human Resources Development, Deptt. of Education, Shastri Bhavan, New Delhi.
3. The Under Secy. (BP-III), Ministry of Food & CA, Deptt. of Food & CS, Krishi Bhavan, New Delhi.
4. AFA (Funds)/(Fin)/(A/Cs)/FCI, Hqtrs.
5. Jt. Manager (Funds), FCI, Hqtrs.
6. Manager (P&R), FCI, Hqtrs.
7. PA to ED(F), PED, (S)/ED(T), FCI, Hqtrs.

Sd/-

FOR EXECUTIVE DIRECTOR (S)

Annex-XI
[Ref: Para 3.5.7]

Suggested Composition of Steering-cum-Monitoring Committees
for NP-NSPE to be constituted at various levels

Sl. No.	Position	National	State	District	Block
1.	Chairman	Secretary, Department of Elementary Education & Literacy	Chief Secretary/Additional Chief Secretary/Dev. Commissioner	Collector	Sub-Divisional Officer
2.	Ex-Officio Members	1. Joint Secretary in charge of the Programme in Deptt. of Elementary Education & Literacy.	1. Ppl. Secy./Secy. School Education 1A. Ppl. Secy./Secy in charge of Nodal Deptt. for the Programme (where it is a Deptt. other than School Edn.)	1. Distt. Education Officer 1A. Distt. Level Officer of Nodal Deptt. for the Programme (where it is a Deptt. other than School Education)	2. Block Edn. Officer 1A. Block level Officer of Nodal Deptt. for the Programme (where it is a Deptt other than School Education)
		2. Fin. Advisor, Ministry of HRD	2. Ppl. Secy/Secy, Finance Department	-	-
		3. Advisor (Edn.), Planning Commission	3. Ppl. Secy/Secy, Planning Commission	-	-
		4. Joint Secretary, Ministry of Health & FW	4. Ppl. Secy/Secy. Health & FW	2. Civil Surgeon/Distt. Med. Officer	2. Med. Officer in-charge.PHC
		5. Joint Secretary, Ministry of Food & PD	5. Ppl. Secy/Secy. Food & Civil Supply	3. Distt Food & Civil Supplies Officer.	3. Block/Sub Dvn. Level Officer of Food Deptt.
		6. Joint Secretary, Deptt. of WCD (in charge of Nutrition)	6. Ppl. Secy/Secy. Deptt. of WCD	4. Distt. Level Officer of FCI	4. Block/Sub Dvn. Level Officer of FCI.
		7. Jt. Secretaries in the Ministries of i) Rural Development. ii) Urban Employment & Poverty Alleviation	7. Ppl. Secy/Secy. :- i) Rural Development ii) Urban Development & Poverty Alleviation	5. i) CEO. Zila Panchayat. ii) One rep. of a Municipal body/Deptt. of MPL. Admn.	5. i) CEO. Block Panchayat ii) One rep. of a MPL. Body.
		8. Managing Director, FCI or his Representative	8. State Level Officer of FCI	6. Distt. Level Officer of FCI	6. Block/Sub Dvn. level Officer of FCI

Sl. No.	Position	National	State	District	Block
3.	Other Members to be nominated by Chairman	1. Two Experts in the area of nutrition 2. Four persons of whom at least two shall be women, with significant contribution/achievements in the area of nutrition/child welfare/community/women's mobilization/school education/child health. 3. Representatives of five State Govts. (one from each region) 4. At least one representative of teachers	1. Two Experts in the area of nutrition 2. Four persons of whom at least two shall be women with significant contribution/achievements in the area of nutrition /child welfare/community/women's mobilisation/school education/child health 3. Representatives of 3-5 Districts 4. At least one representative of teachers	1. One Expert in the area of nutrition/child development 2. Four persons of whom at least two shall be women, with significant contribution/achievements in the area of nutrition/child welfare/communitiy/women's mobilization/school education/child health 3. Representatives of 3-5 Blocks /Municipal Bodies 4. At least one representative of teachers	1. One Expert in the area of nutrition/child development (if available) 2. Four persons of whom at least two shall be women with significant contribution/achievement s in the area of nutrition's/child welfare/community women's mobilization /school education /child health 3. Representatives of 3-5 Gram Panchayats 4. At least one representative of teachers
4.	Member Secretary	Deputy Secretary/Director in-charge of the Prog. in Department of Elementary Education & Literacy	State level HOD of the Nodal Department for the Programme	District level Officer of the Nodal Department	Block/Sub-Divisional level Officer of the Nodal Department.

Note:-1.

In addition to the membership suggested above, State Governments should also nominate MPs and MLAs on State and District level SMCs, in a suitable manner.

2.

One of the six persons to be nominated in State-level SMC under sub categories (1) and (2) of category 3, may, as far as possible, be the senior most officer of Food & Nutrition Board of the Govt. of India, posted in the State/UT capital. Other experts could be drawn from institutions like:-

- I. National Institute of Nutrition, Hyderabad.
- II. Nutrition Foundation of India
- III. National Institute of Public Cooperation and Child Development (NIPCCD), New Delhi.
- IV. All-India Institute of Hygiene & Public Health, Kolkata.
- V. University Department/Faculty of Nutrition (wherever in existence)

Some Suggestions for Preparation of Nutritious and Economical Mid Day Meals

- Foodgrains must be stored in a place away from moisture, in air tight containers/bins to avoid infestation.
- Use whole wheat or broken wheat (dalia) for preparing mid-day meals.
- Rice should preferably be parboiled or unpolished.
- **'Single Dish Meals'** using broken wheat or rice and incorporating some amount of a pulse or soyabeans, a seasonal vegetable/green leafy vegetable, and some amount of edible oil will save both time and fuel besides being nutritious. Broken wheat pulao, leafy khicheri, upma, dal-vegetable bhaat are some examples of single dish meals.
- Cereal pulse combination is necessary to have good quality protein. The cereal pulse ratio could range from 3:1 to 5:1.
- Sprouted pulses have more nutrients and should be incorporated in single dish meals.
- Leafy vegetables when added to any preparation should be thoroughly washed before cutting and should not be subjected to washing after cutting.
- Soaking of rice, dal, bengal gram etc. reduces cooking time. Wash the grains thoroughly and soak in just sufficient amount of water required for cooking.
- Rice water if left after cooking should be mixed with dal if these are cooked separately and should never be thrown away.
- Fermentation improves nutritive value. Preparation of idli, dosa, dhokla etc. may be encouraged.
- Cooking must be done with the lid on to avoid loss of nutrients.
- Over cooking should be avoided.
- Reheating of oil used for frying is harmful and should be avoided.
- Leafy tops of carrots, radish, turnips etc. should not be thrown but utilized in preparing mid day meals
- Only "iodised salt" should be used for cooking mid-day meals.

Government of _____

Department

To

Secretary
Department of Elementary Education & Literacy,
Ministry of Human Resource Development,
Shastri Bhavan,
New Delhi.

Subject:- Request for allocation of free foodgrains under NP-NSPE, 2004, for the financial year _____.

With reference to above, this State Government/UT Administration seeks Central assistance by way of free foodgrains for financial year _____ under National Programme of Nutritional Support to Primary Education, 2004, as per guidelines circulated therefor. Details regarding implementation of Cooked Meal Programme in the State/UT are given below:-

1. No. of Eligible Primary-level Institutions & Enrolment

	<u>Type of Institution</u>	<u>No.</u>	<u>Enrolment</u>	
			<i>Actual as on 30th Sept. of previous year</i>	<i>Anticipated for next financial year</i>
1.	<u>Primary Schools</u> i) Government ii) Local Body iii) Government-aided			
	Sub Total (1)			
2.	EGS/AIE Centres of Primary level (i) EGS Centres (ii) AIE Centres			
	Sub Total (2)			
3.	Total (1+2)			
4.	Out of (3) above, figures in respect of Madarsas/Muqtabas			

2. **Month-wise No. of Working Days in the next financial year***

	<u>Month</u>	<u>No. of Working Days in</u>	
		<u>Primary Schools & EGS Centres</u>	<u>AIE Centres</u>
1.	April		
2.	May		
3.	June		
4.	July		
5.	August		
6.	September		
7.	October		
8.	November		
9.	December		
10.	January		
11.	February		
12.	March		
	<u>Total No. of Working Days</u>		

*Supporting details in regard to no. of working days are given in Appendix-1.

3. **State Government's estimate of Average Attendance Rate (AAR) of children during 2004-05 in percentage terms:- _____ %.**

[If the estimated attendance rate is over 80%, please give full details of the basis for such an estimate]

4. **Requirement of Central assistance for foodgrains for next financial year:-**

	<u>Wheat</u>	<u>Rice</u>
i) For Primary School children:	_____ Quintal	_____ Quintal
ii) For Children in:		
a. EGS Centres	_____ Quintal	_____ Quintal
b. AIE Centres	_____ Quintal	_____ Quintal
<u>Sub Total (ii)</u>	_____ Quintal	_____ Quintal
iii) Total (i+ii)	_____ Quintal	_____ Quintal

Supporting details in regard to the requirement projected above are given in Appendix-2.

It is requested that foodgrains in the quantity mentioned above may please be allocated under NP-NSPE, 2004, for the financial year _____.

Date: _____

(Signature)
Secretary of the Nodal Department
Government/UT Administration of _____
Seal:

Appendix 1 to Form-I

Government of _____
 Department of _____

I. Anticipated Working Days for Schools & EGS Centres in Financial Year _____.

S. No.	Month	Total No. of Days in the month	Deduct Holidays				Anticipated No. of Working Days (3-8)	Remarks	
			Vacation Days	Holidays outside Vacation period		Total Holidays (4+7)			
				Sundays	Other School Holidays				Total
1	2	3	4	5	6	7	8	9	10
1	April	30							
2	May	31							
3	June	30							
4	July	31							
5	August	31							
6	September	30							
7	October	31							
8	November	30							
9	December	31							
10.	January	31							
11.	February	28/29							
12.	March	31							
	Total	365							

II. Anticipated No. of average Working Days per AIE Centre between September, 2004 and April, 2005.

Date: _____

(Signature)

Secretary of the Nodal Department
 Government/UT Administration of _____
 Seal:

Form- II
[Ref: Para 5.1]

**NATIONAL PROGRAMME FOR NUTRITIONAL SUPPORT TO PRIMARY EDUCATION (NP-NSPE), 2004
(MID-DAY MEAL SCHEME)**

**Report on Monthly Off-take of Foodgrains
(to be furnished by 15th of the following month)**

State/UT:

Report for the Month of :

Year :

Sl No	District	Quantity of foodgrains (in Quintals)												
		Allocation for the financial year			Offtake during the financial year									
		Wheat	Rice	Total	Wheat			Rice			Total Foodgrains			
			Till-previous month	During the month	Progressive Total	Till-previous month	During the month	Progressive Total	Till-previous month	During the month	Progressive Total			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	
Total for the State														

Date: _____

(Signature)
Secretary of the Nodal Department
Government/UT Administration of _____
Seal:

Form-III

[Ref: Para 5.1]

Government of _____

Department

To

Secretary
Department of Elementary Education & Literacy,
Ministry of Human Resource Development,
Shastri Bhavan,
New Delhi.

Subject:- Request for Reimbursement of Expenditure incurred on Transport of Foodgrains under NP-NSPE, 2004.

With reference to the above, claim for the reimbursement of expenditure already incurred on transport of foodgrains under NP-NSPE, 2004, is submitted as follows:-

1. Name and Address of State
Nodal Transport Agency / Deptt. :
2. Details of Bank Account
 - (i) Account No., :
 - (ii) Name of the Bank, :
 - (iii) Bank Address :
 - (iv) Bank Circle No. :
3. Quarter to which claim pertains :

4. Details of foodgrains transported &
Actual Expenditure incurred

S. No.	District	Quantity of foodgrains transported during the Quarter (in Qtls.)	Actual expenditure incurred (in Rs.)	Total
Total				

(Rs. in words):

2. It is certified that the quantity of foodgrains lifted from nearest FCI godown and transported to the School/Kitchen Centre, and amount actually expended, as stated above are true as per records.

3. It is requested that the amount mentioned in para 1 above may please be reimbursed to this organization.

Date: _____

Signature
(State Nodal Officer or
Designated State Nodal
Transport Agency)
Seal:

Form-IV
[Ref: Para 5.2]

Government of _____

_____ Department

To

Secretary
Department of Elementary Education & Literacy,
Ministry of Human Resource Development,
Shastri Bhavan,
New Delhi.

Subject:- Request for release of First Installment of Central Assistance to meet Cooking Cost under NP-NSPE, 2004.

Reference: Your D.O. letter No. 1(2)/2004-Desk(MDM) dated 3.12.04.

With reference to the above, this State Government/UT Administration seeks Central assistance for cooking cost under NP-NSPE, 2004, as per Central guidelines for the programme. Details regarding implementation of Cooked Meal Programme in the State are given below:-

1. No. of Eligible Primary-level Institutions & Enrolment

	<u>Type of Institution</u>	<u>No.</u>	<u>Enrolment</u> (as on 30.9.04)
1.	<u>Primary Schools</u> i) Government ii) Local Body iii) Government-aided		
	Sub Total (1)		
2.	EGS/AIE Centres of Primary level (i) EGS Centres (ii) AIE Centres		
	Sub Total (2)		
3.	Total (1+2)		

4. State Government's estimate of Average Attendance Rate (AAR) of children during 1.9.04-30.4.05 in percentage terms:- _____%.

[If the estimated attendance rate is over 80%, please give full details of the basis for such an estimate]

5. Provision made by the State Government in its Budget for MDM programme in last three years:

Year	Provision for MDM programme					
	B.E			R.E		
	Plan	Non-Plan	Total	Plan	Non-Plan	Total
2002-03						
2003-04						
2004-05						

In case provision for 2004-05 is less than in any of the preceding two years, please give reasons:-

6. Requirement of Central Assistance to meet cooking cost for the period 1.9.04 - 30.4.05:-

= [Total No. of Child Days shown in Item 3] x [AAR shown in Item 4]

= Rs. _____ lakhs.

2. It is requested that the amount shown above may please be released as Central assistance.

3. State Government/UT Admn. hereby undertakes that the provision made in B.E, 2004-05, in the State/UT Budget for the Mid-Day Meal programme has not been and will not be reduced or withdrawn in view of the assistance being provided by Central Government to meet Cooking Cost w.e.f. 01.09.2004, nor it will be re-appropriated/diverted to any other programme/purpose, and will be utilised in the manner given in Para 4.8 of the guidelines of NP-NSPE, 2004.

Date: _____

(Signature)
 Secretary of the Nodal Department
 Government/UT Administration of _____
 Seal:

Government of _____
 Department of _____

I. Anticipated Working Days for Schools & EGS Centres between September, 2004 & April, 2005.

S. No.	Month	Total No. of Days in the month	Deduct Holidays				Anticipated No. of Working Days (3-8)	Remarks	
			Vacation Days	Holidays outside Vacation period					
				Sundays	Other School Holidays	Total			
1	2	3	4	5	6	7	8	9	10
1	Sept,04	30							
2	Oct,04	31							
3	Nov,04	30							
4	Dec,04	31							
5	Jan,05	31							
6	Feb,05	28							
7	March,05	31							
8	April,05	30							
	Total	241							

II. Anticipated Working Days for AIE Centres between September, 2004 and April, 2005.

Date: _____

(Signature)
 Secretary of the Nodal Department
 Government/UT Administration of _____
 Seal:

Form-V
[Ref: Para 5.4]

Government of _____

_____ Department

To

Secretary
Department of Elementary Education & Literacy,
Ministry of Human Resource Development,
Shastri Bhavan,
New Delhi.

Subject:- Request for Central Assistance to supply Cooked Mid-Day Meals in Drought-affected Areas during Summer Vacation of Year _____.

This is to inform you that this State Government/UT Administration has declared certain parts as drought-affected, and is desirous of getting Central assistance to supply cooked Mid-Day Meal in Primary Schools and EGS/AIE Centres located in the areas so declared, during Summer Vacation of Year ____ under the National Programme of Nutritional Support to Primary Education, 2004, as per guidelines of the Scheme. Details are given hereunder:

1. **State/UT:**
2. **Details of Notification(s) issued by State Govt. /UT Admn. declaring areas as Drought-affected (enclose copies of every notification).**

S. No.	Details of Notification		No. of Villages declared drought-affected
	No.	Date	
1			
2			
		Total	

3. **Period of Summer vacation in the drought-affected areas:**

From: _____

To: _____

Total No. of Days : _____

S. No.	Name of District which has wholly or partly been declared as Drought-affected	No. of villages declared as Drought-affected	Enrolment of children in Classes I-V in villages declared as Drought-affected.			No. of days of summer vacation during which MDM will be provided	Quantity of foodgrains required (in quintals)		Assistance to meet cooking cost @ Re.1/- per child per school day (in Rs.) (col. 6 x7)
			PS/EGS Centre	AIE Centre	Total		Wheat	Rice	
1	2	3	4	5	6	7	8	9	10
Total									

2. It is requested that:-

- (i) extra allocation of foodgrains may please be made to the extent shown in Cols. 8 and 9 above, and
- (ii) assistance to meet cooking cost may please be released to the extent shown in Col. 10 above

Date: _____

(Signature)

Secretary of the Nodal Department
Government/UT Administration of _____

Seal:

Quarterly Progress Report under NP-NSPE, 2004 (Mid-Day Meal Scheme)

State/UT:-

Report for the Quarter:- January-March/April-June/July-September/October-December

Year:-

Part I: Coverage in terms of Primary Schools, EGS/AIE Centres & Children

S. No.	Type of Institution in which Programme Implemented	No. of Institutions in which Implemented during		No. of Working Days in the Quarter		Average No. of Children provided cooked MDM per day during	
		Previous Quarter	Quarter under Review	Previous Quarter	Quarter under Review	Previous Quarter	Quarter under Review
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
1.	Primary Schools i) Govt. ii) Local Body iii) Govt. Aided <u>Sub - Total (1)</u>						
2.	EGS/AIE Centres of Primary level i) EGS Centres ii) AIE Centres <u>Sub - Total (2)</u>						
3.	Total (1+2)						
4.	Out of (3) above, figures in respect of Madarasas/Maqtabas						

Part III: Arrangements for Cooking

S. No.	Type of Institution in which Programme Implemented	No. of Institutions in which Implemented	Agency providing Cooked Meal					Remarks
			Women's SHG	Youth Clubs	VEC/PTA/SMDC	Local Body (Gram Panchayat/Municipality)	Others (Please Specify)	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1.	Primary Schools i) Govt. ii) Local Body iii) Govt. Aided <hr/> Sub - Total (1)							
2.	EGS/AIE Centres of Primary level iii) EGS Centres iv) AIE Centres <hr/> Sub - Total (2)							
3.	Total (1+2)							
4.	Out of (3) above, figures in respect of Madarsas/Maqtabs							

Part IV: Progress of Offtake of Foodgrains

S. No.	Item	(in Qtls.)		
		Wheat	Rice	Total
1.	Allocation for the Financial year.			
2.	Offtake:-			
	(i) Upto end of previous Quarter of the Financial Year			
	(ii) During Quarter under Review			
	(iii) Progressive Review Total (i+ii)			
3.	Progressive total of Offtake upto Corresponding Quarter of previous financial year			
4.	Reasons for major variation, if any			

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Part V: Progress of Utilization of Central Assistance towards Cooking Cost and Management, Monitoring & Evaluation(MME)

S. No	Nature of Central Assistance	Outstanding balance at beginning of Financial Year	Received during the Financial Year			Total of Cols. 3x6	Expenditure during the Financial Year			Unspent Balance at the end of the Qtr.	Remarks
			Upto end of Prev. Qtr.	During the Qtr.	Total		Upto end of Prev. Qtr.	During the Qtr.	Prog. Total		
I	2	3	4	5	6	7	8	9	10	11	12
1	Assistance towards Cooking Cost										
2	Assistance towards MME										
3	Assistance for Implementation of Programme during Summer Vacation in Drought-affected Areas										
4	Total (1+2+3)										

Part VI: Monitoring & Evaluation**A. Meetings of State-level Steering-cum-Monitoring Committee (SSMC)**

1. Date of Constitution of SSMC:-
2. Whether meeting of SSMC held during the Quarter:-
3. If yes, gist of important decisions:-
4. Date of last meeting prior to the one mentioned in (2):-

B. Major problems encountered/undesirable occurrences, if any, during the Quarter

If any mishaps occurred or major problems were encountered during the quarter in connection with the programme, please give details (including of action taken) :-

C. Impact/Evaluation Studies Commissioned if any, during the Quarter

Institute/Agency to which Commissioned	Objectives of Study	Area where Study would be carried out	Date when commissioned	Time Limit for Receipt of Report

**Government/UT Administration of _____
Department**

Utilization Certificate in Respect of Foodgrains Lifted during Preceding Financial Year

Name of State/UT :-

Certificate in respect of Financial Year:-

Certified that quantity of foodgrains lifted by the State Government/UT Administration under the National Programme of Nutritional Support to Primary Education during financial year mentioned above, has been utilised as under:

(In Quintals)

		Wheat	Rice	Total
1.	Quantity of foodgrains carried over from previous financial year			
2.	Quantity of Foodgrains allocated for the previous Financial Year:- (i) For Regular Programme vide Ministry's letter No. _____ dt. _____, (ii) For Summer Vacation vide Ministry's letter No. _____ dt. _____ Total Allocation for the Financial Prev. Year (i+ii)			
3.	Quantity of foodgrains lifted by the State Nodal Transport Agency during the financial year			
4.	Total Quantity of foodgrains available during the financial year [1+3]			
5.	Quantity of foodgrains Utilised for coverage of eligible children under NP-NSPE			
6.	Balance Quantity available at the end of the Financial Year			

Date: _____

(Signature)

**Secretary of the Nodal Department
Government/UT Administration of _____**

Seal:

Government/UT Administration of _____
Department

Utilization Certification in Respect of Central Assistance Received for meeting (i) Cooking Cost, and
(ii) Expenses on Management, Monitoring & Evaluation

Certified that details of unspent balance at the beginning of the financial year _____, Central assistance received under NP-NSPE, 2004, during the financial year, its utilization, and unspent balance at the end of the financial year are as follows:-

S. No	Nature of central Assistance	Unspent Balance at the beginning of the financial year	Received during the financial year			Total of Cols. 3 & 6	Amount utilised during the financial year	Unspent Balance at the end of the financial year	Remarks
			Letter No. & Date of Govt's sanction letter	Period for which received	Amount Received (in Rs.)				
1	2	3	4	5	6	7	8	9	10
1.	Assistance to meet cooking cost		1. 2. .						
			Total (1)						
2.	Assistance for MME		1. 2. .						
			Total (2)						
3.	Assistance to meet Cooking Cost & MME expenses for programme in Drought-affected areas during Summer Vacation		1. 2. .						
			Total (3)						
4.	Total (1+2+3)								

Certified that the amount shown in Col. 8 have been utilised for the purpose for which they were sanctioned.

Date: _____

(Signature)
Secretary of the Nodal Department
Government/UT Administration of _____
Seal:

State : Orissa (Mid Day Meal Scheme) Month :

Sl. No	Name of Revenue District	Quantity of food grains (in quintal)				
		Quantity lifted from FCI godown				
		Allocation for the month	Wheat	Rice (Common)	Rice Boiled	Total
1	2	3	4	5	6	7

Dist. Social welfare officer

**NATIONAL PROGRAMME OF NUTRITION SUPPORT TO PRIMARY EDUCATION
(MID DAY MEAL SCHEME)**

State : Orissa

District :

Month :

Commodity	Quantity of food grains (in quintal)				
	Balance from previous month	Lifted from FCI during the month	Total available during the month	Distributed during the month	Balance Un-utilised
Wheat					
Rice					
TOTAL					

Number of schools covered :-

Enrollment during the month :-

Number of actual beneficiaries during the month :-

Dist. Social Welfare Officer

FORMAT ON LIFTING AND UTILISATION OF RICE UNDER MDM PROGRAMME

Sl. No.	Month	Opening balance	Lifted from FCI during the month.	Total	Quantity distributed	Closing balance	No. of Schools covered during the month	Enrollment of students during the month	Actual no. of beneficiaries during the month
1	2	3	4	5	6	7	8	9	10

District Welfare Officer